FEB 3 2 30 PM 1967

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE I SHIROWURTH R. M.S.

KNOW ALL MEN BY THESE PRESENTS, that We, Frank Austin, Hiram H. Gibbs and Etta Gray

in consideration of Five Thousand Two Hundred Fifty & no/100 - (\$5,250.00) - - -Dollars,

e receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release J. R. Sims his Heirs and Assigns forever:

All that piece, parcel or tract of land situate, lying and being in the County and State aforesaid, Dunklin Township, being on the West and East side of the Cobb Road and containing 36.24 acres, more or less, designated as Tract No 1 on a plat prepared by F. E. Ragsdale, Surveyor, Jan. 23 & 24, 1967, and having according to said plat the following courses ad distances, to-wit:

Beginning at a point, nail and cap, in the center of Cobb Road and running thence with said road N. 1-29 E. 121.4 feet to a point, nail and cap; thence N. 13-53 E. 275.8 feet to a point on the Steward line, nail and cap; thence with the Steward line N. 61-00 W. 493.3 feet to an iron pin, joint corner with Vance Estate lands; thence with said Vance Estate lands S. 45-20 W. with Vance estate lands; thence with said vance state lands S. 45-20 W.
2139 feet to an iron pin, in or near Ellison Creek; thence with the Creek
S. 88-20 E. 326 feet to an iron pin, Tankersley line; thence N.76-20 E. 1100
feet along creek and Tankersley land line to a pin. thence N. 72-35 E. 1250
feet, crossing said Cobb road, to an iron pin, in or near said creek; thence
with creek S. 52-00 E. 122 feet to an iron pin, thence with said creek
N. 58-15 E. 341 feet to corner in creek, iron pin set back 20 feet; thence
N. 81-11 W leaving the creek 1109 feet to a point, nail and bottle/caph Cobb
Road, the point of beginning, and bounded by Tract No. 2 of said survey,
Tankersley lands, Vance Estate lands, Lou Steward Lands, Ellison Creek and
others. others.

This being the greater portion of the lands conveyed to the Grantors herein by deed of E. Inman, Master on the 15th day of May, 1954, said deed of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 499, Page 502.

The above mentioned plat to be recorded in Plat Book PPP Page 75











together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantoe's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 3rd | day of Februa | ary 19 0% | 6 | |
|--------------------------------------------------------|---------------|-----------|-------------|-------|
| SICNED, scaled and delivered in the presence of: | v_ | Frank | aughur | (SEAL |
| Willen Maning Sa | abli - | Hiraw , | X Gille | (SEAL |
| month. | <u></u> u | ctto, | Gray | (SEAI |
| | . | | | (SEAL |
| * , , , , , , , , , , , , , , , , , , , | • | · | | |

STATE OF SOUTH CAROLINA

PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of February Modal ..(SEAL)

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Notary Public for South Carolina

Grantor Gibbs is a divorcee Judgment Roll J Glol Clerk of STATE OF SOUTH CAROLINA

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above nearest presentively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's and the grantee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

+ malinda m ousting CIVEN under my hand and seal this 3rd 1967 day of February

mBall Notary Public for South Caroli.

18690

RECORDED this 3rd., _19_67, at February 2:30 _day of_

(SEAL)